

Ehsan Yaghmaei. “The Fire Temple of the MohammadAbād in Borāzjān/ Dašttestān”

Parsa Ghasemi



Electronic version

URL: <http://journals.openedition.org/abstractairanica/46827>

DOI: 10.4000/abstractairanica.46827

ISBN: 1961-960X

ISSN: 1961-960X

Publisher:

CNRS (UMR 7528 Mondes iraniens et indiens), Éditions de l'IFRI

Electronic reference

Parsa Ghasemi, « Ehsan Yaghmaei. “The Fire Temple of the MohammadAbād in Borāzjān/ Dašttestān” », *Abstracta Iranica* [Online], Volume 37-38-39 | 2018, document 51, Online since 30 December 2018, connection on 28 September 2020. URL : <http://journals.openedition.org/abstractairanica/46827> ; DOI : <https://doi.org/10.4000/abstractairanica.46827>

This text was automatically generated on 28 September 2020.

Tous droits réservés

Ehsan Yaghmaei. "The Fire Temple of the MohammadAbād in Borāzjān/ Dašttestān"

Parsa Ghasemi

REFERENCES

Ehsan Yaghmaei. "The Fire Temple of the MohammadAbād in Borāzjān/ Dašttestān" [Čāhār Tāghi-y MohammadAbād, Dašttestān/Borāzjān], *BāstānPažohi* 17, Autumn 2015, p. 50-58

- 1 The archaeological site of the Mohammad-Abād, with an area of about 50hectars, is located in the northwest of the Mohammad-Abād village, in Borāzjān/ Dašttestān county. The Sasanian occupation is the main period of the site. In 1992, the local people found accidentally a statue of a Pan (god). Later, in 1994, Ehsan Yaghmaei excavated a building which he introduced as a Mithraism temple and the remain of a Fire temple which was made of brick, stone, gypsum and sarooj (local mortar), both of them dated to the Parthian and Sasanian periods. Based on his analysis, the fire temple was built in the center of a religious complex and restored three times from the pre-Sasanian until the end of this period. He considered the site as a huge city with several districts. This paper provides valuable archaeological data from an unknown area of the Bushehr Hinterland. It would have been useful to provide the reader with some comparative chronological study on the functional and spatial development of the Sasanian fire temples.

AUTHORS

PARSA GHASEMI

Doctorant Archéologie, Université Paris-Nanterre