

Reason and Inspiration in Islam. Theology, Philosophy and Mysticism in Muslim Thought. Essays in Honour of Hermann Landolt. London-New York, I.B.Tauris & The Institute of Ismaili Studies, 2005, 558 p.

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- 1 En hommage à Hermann Landolt, ce volume réunit un grand nombre d'articles de spécialistes consacrés à l'islam, dont certains font l'objet d'une recension dans ce numéro (cf. c.r. n° 183, 266, 273). Une bibliographie de Hermann Landolt est donnée au début de l'ouvrage (pp. 7-18).
- 2 **Part One: Classical Islam** : Karim Douglas Crow, "The 'Five Limbs' of the Soul: A Manichaean Motif in Muslim Garb?" (pp. 19-33). Donald P. Little, "Narrative Themes and Devices in al-Wāqidī's *Kitāb al-maghāzī*" (pp. 34-45). L. Clarke, "The Rise and Decline of *Taqiyya* in Twelver Shi'ism" (pp. 46-63). Ahmet T. Karamustafa, "*Walāya* According to al-Junayd (d. 298/910)" (pp. 64-70). Fabienne Pironet, "L'importance du *Traité de l'harmonie* d'al-Fārābī: ses visées politiques" (pp. 71-84). Paul E. Walker, "Philosophy of Religion in al-Fārābī, Ibn Sīnā and Ibn Ṭufayl" (pp. 85-101). James Winston Morris, "Revisiting Religious Shi'ism and Early Sufism: The Fourth/Tenth Century Dialogue of 'The Sage and the Young Disciple'" (pp. 102-116). Bulbul Shah, "Al-Qāḍī al-Nu'mān and the Concept of *Bāṭin*" (pp. 117-126). Faquīr Muḥammad, "Hunzai; The Concept of Knowledge According to al-Kirmānī (d. after 411/1021)" (pp. 127-141). Shin Nomoto, "An Early Ismaili View of Other Religions: A Chapter from the *Kitāb al-Iṣlāḥ* by Abū Ḥātim al-Rāzī (d. ca. 322/934)" (pp. 142-156). Wilferd Madelung, "An Ismaili

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Directeur de la revue et secrétariats (Paris et Téhéran)