The integration of new immigrants in Brussels: an institutional and political puzzle

L'intégration des nouveaux arrivants à Bruxelles : un puzzle institutionnel et politique

Integratie van nieuwkomers in Brussel: een institutionele en politieke puzzel

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Translator: Jane Corrigan

Publisher
Université Saint-Louis Bruxelles

Electronic reference

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Catherine Xhardez

In Belgium, the Brussels-Capital Region constitutes the main gateway for international migration. Like everywhere in Europe, the challenge of immigration and in particular what happens afterwards, namely the integration of new immigrants in the host society, is particularly palpable in Brussels. Within the Belgian federal state, the federated entities have implemented different integration policies. Recently, these policies have experienced major upheavals, especially in Brussels where the result raises questions. Different (and possibly competing) institutions are competent, and today there are two civic integration programmes in the same territory: one from the Dutch-speaking community and the other from the French-speaking community. The aim of this article is to examine these policies by placing them in the particularly complex institutional context of Brussels. This involves studying and understanding the institutional labyrinth in which these policies exist, as well as describing them in order to compare them. This institutional puzzle has consequences for the stakeholders, i.e. the authorities and the migrants themselves.

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Introduction

1. In Belgium, Brussels-Capital is the Region where the greatest number of foreigners live, proportionately to the population. In 2015, 33% of the inhabitants of Brussels were of foreign nationality, compared to 9.8% of Walloons and 7.8% of Flemish people. Furthermore, the Region constitutes the main gateway for international migration, as approximately 11% of its active population are recent immigrants, i.e. of foreign nationality and who have lived in Belgium for less than five years [IBSA, 2014]. According to the CBAI-UCL study [Ansay et al., 2012], there were 120,000 newcomers in the Region on 1 January 2013, which corresponds to people of foreign nationality who had been living there legally for less than three years and who had a residence permit for more than three months. This goes to show how significant and sensitive the challenge of immigration is in the Brussels Region, in particular what happens afterwards, namely the integration of new immigrants in the host society.

2. Beyond the figures, the integration of new immigrants has been a particularly red-hot subject for many years. In Europe, a form of integration policy has become widespread, leading to a certain convergence: civic integration programmes [Jacobs & Rea, 2007; Mouritsen, 2008; Joppke, 2007, Carrera et al., 2009]. Although they have different forms, they share common characteristics: they are intended for migrants and offer them (or require them to take) language, citizenship and shared values courses or professional training. These programmes are no longer only considered in the framework of obtaining the nationality [Huddelston & Vink, 2015], but may also be connected to the granting or withdrawal of a residence permit, economic and social rights, etc. These civic integration policies have aroused the keen interest of academic researchers, with the literature aimed at an objectification and comparative study of these programmes [Goodman, 2010, 2012, 2014; Michalowski & Van Oers, 2012; Goodman & Wright, 2015], as well as an examination from a more normative point of view [Bauböck & Joppke, 2010; Joppke, 2010; Kostakopoulou, 2010; Triadafilopoulos, 2011].

3. Belgium has not escaped this convergence, as the different federated entities in the country in charge of integration have also implemented their civic integration policies. Ilke Adam, in her work entitled Les entités fédérées belges et l’intégration des immigrés [2013a], recounted their origins as well as the motivations. Recently, these policies have experienced major upheavals, in particular in Brussels, where the situation is unheard of to our knowledge. In the territory of the Capital Region, different – and possibly competing – federated entities and institutions [Delgrange & El Berhouni, 2015] are competent in the area of integration. The result raises questions, as today there are two civic integration programmes in the same territory: one from the Dutch-speaking community and the other from the French-speaking community.

4. The goal of my analysis is to examine these two civic integration policies in the scope of the Brussels institutional design, which is particularly complex and multi-levelled. This involves studying and understanding the institutional maze which these policies are part of (section 1), as well as describing them in order to compare them in a systematic manner (section 2). Finally, I shall show that this institutional puzzle has consequences for the stakeholders: both the authorities and the migrants themselves (section 3).

5. In order to present a clear and relatively complete picture of the situation, several sources have been used: the legal texts of the different entities, the parliamentary documents of the competent assemblies, documents and official reports, explanatory brochures as well as academic research on the subject.2

6. Although it would also be pertinent to examine the practices of the stakeholders responsible for implementing these policies or their effects on migrants (integration in the labour market, language proficiency, etc.), this aspect goes beyond the scope of this article. The main objective of our article therefore consists in carrying out a systematic review of the situation in Brussels and explaining the specificities.
1. The institutional labyrinth in Brussels

7. Competence in the area of the policy for the reception and integration of immigrants has been the object of many transfers [Adam, 2013a: 11-17; Adam & Jacobs, 2014] due to the dissociative federalism [Alen, 1994; Behrendt & Bouhon, 2009: 358; Verdussen, 2011] which exists in Belgium. From an institutional point of view, while the policy for the reception and integration of immigrants has been a competence of the Communities since 1980, the French-speaking community transferred this competence to the Walloon Region and the French Community Commission (COCOF) in Brussels in 1993 [Clement & Van de Putte, 2007]. Strictly speaking, there is no equivalent for the Dutch-speaking community in Brussels: the Flemish Community is still the competent authority.

8. This institutional set-up – and in particular the role of COCOF – must be in keeping with the historical, political and legal will not to create sub-nationalities in Brussels [Dumont & Van Drooghenbroeck, 2011; Dumont, 2012a]. This has required the implementation of a complex system which refers to institutions rather than to people for matters of the two Communities, which are competent in the same territory. Thus, in order to avoid dividing the inhabitants of Brussels into sub-nationalities, which would tie individuals permanently to one of the communities, ‘the Constitution (art. 127 and 128) provides for a solution according to which, in the bilingual region of Brussels-Capital, the French and Flemish Communities are competent, not regarding people, but regarding the institutions aimed at French- and Dutch-speakers respectively’ [de Jonghe & Doutrepont, 2012: 49].

9. Consequently, there are four distinct entities which may intervene in the territory of the Brussels Region (table 1):

- the Flemish Community (Vlaamse Gemeenschap, VG) is at the helm in Flanders and its inburgering policies also apply to the territory of the Brussels-Capital Region, with certain adaptations which have become necessary due to the division of competences explained above.

- since 1993, the French Community Commission (Commission communautaire française, COCOF) has had legislative power in the matters which were transferred to it by the French Community (social action policies, such as the integration of immigrants). Contrary to its Flemish counterpart (VGC), COCOF has true decretal power (legislative) in the matter. It may therefore develop ad hoc policies autonomously, specifically intended for French-language institutions in Brussels. COCOF is therefore at the helm in the French-speaking community regarding policies for the reception and integration of new immigrants in Brussels.

- the Flemish Community Commission (Vlaamse Gemeenschapcommissie, VGC) is the go-between for policies of the Flemish Community in Brussels. Contrary to COCOF, this federated entity has kept its initial way of functioning (namely as the interlocutor and operator of Flemish community policies in Brussels) and has not benefited from a transfer of competence. It therefore does not have decretal power to develop specific policies.

- the Joint Community Commission (COCOM) is competent in Brussels regarding bilingual institutions and people in certain cases. On the one hand, it is competent as regards all of the institutions involved in personal matters, which – due to their bilingual organisation – are not under the remit of the French Community or the Flemish Community. On the other hand, it is competent as regards personal matters which are not devolved to the French and Flemish Communities, with a possibility for direct intervention with people, resulting in rights or obligations.
10. Competence regarding the integration of immigrants is therefore divided in Belgium according to the following distribution: in the northern part of the country, it has been taken care of by the Flemish Community since 1980. In the southern part of the country, as regards the French-speaking region, the Walloon Region has been in charge of the integration of immigrants following the transfer in 1993. The German Community is competent in the German-speaking region. While it is formally competent as regards the policy for the reception and integration of immigrants, at this stage it has not implemented an integration programme. In Brussels, in the Dutch-speaking community, the Flemish Community is in charge of integration policies, directed by VGC. In the French-speaking community, COCOF has its own legislative power (decretal) and may implement a reception programme autonomously. Finally, the federal and European levels may also intervene.

2. Two for the price of one? The Dutch- and French-language integration programmes in Brussels

11. For more than ten years, the only available offer in Brussels in terms of an integration programme as such has been that of the Dutch-speaking community. In the capital city, the Flemish Community has offered the same integration programme as in Flanders, namely *inburgering*, which was implemented in 2004. This is still the case, with a new decree which merged the sectors of integration and *inburgering* in 2014 (Integratie- en Inburgeringsdecreet). A Flemish department is in charge of implementing *inburgering* in Brussels. One difference should nevertheless be pointed out: the Flemish authorities are not able to force the inhabitants of Brussels to take the *inburgering* programme, as they are not competent due to the institutional architecture of Brussels. In the French-speaking community, a 2004 decree on social cohesion proposes various measures which are not intended exclusively for newcomers. It is based essentially on the existing initiatives at local and association level. The situation evolved significantly in July 2013 when COCOF adopted a decree, which came into effect in March 2015, introducing a French-language reception programme for newcomers. The decree was thus operationalised in 2016 with the opening of several reception offices (BAPAs).

12. Two different and independent programmes – Dutch-language and French-language – now exist alongside one another in Brussels. They may be described and compared at different levels: their respective contents (section 2.1), the operators in charge of their implementation (2.2), their target public and the available offer (2.3) and, finally, the budgetary means available (2.4) (see table 2 for a summary).

2.1. The contents

13. In the Dutch-speaking community, the programme offered in Brussels has the same aspects as the one offered in Flanders. An *inburgeringstraject* is based on four main lines, established in a civic integration contract. Firstly, the participant must take social orientation courses...
### Legal bases

#### Flemish Community (VG)
(2004-2016 : Inburgeringsdecreet)


**Entry into force:** 29 February 2016


For an overview of all of these texts: [http://inburgering.be/node/10](http://inburgering.be/node/10)

#### French Community Commission (COCOF)

Décret de la Commission Communautaire française du 18 juillet 2013 relatif au parcours d’accueil pour primo-arrivants en Région de Bruxelles-Capitale, M.B., 18 September 2013 ; erratum : M.B., 2 April 2015 (reception programme decree)

**Entry into force:** 30 March 2015


### Content

#### Inburgeringstraject (initial part)

1* Social orientation (MO - maatschappelijke oriëntatie) (standard offer: 60 hours);
2* Dutch as second language (NT2 – Nederlands als tweede taal) (objective: level A2 CEFR) = 90 to 600 hours (standard: 240 hours);  
3* Career guidance (loopbaanoriëntatie): professional, educational and social perspectives;  
4* Programme counseling (trajectbegeleiding): programme guidance, establishment of contract, sending to VDAB/ACTIRIS/Huis van het Nederlands; verification of participation. Certificate of completion

**Additional offer (secondary part)**

At the end of the programme, according to participant’s wishes: professional training, Dutch-language course, studies, support in the creation of a business, sociocultural activities, etc.

#### Initial part – Diagnostic phase

1* Social assessment (diagnostic)
2* French-language linguistic assessment (objective: A2 CEFR) = 90 to 600 hours (standard: 240 hours);  
3* Rights and duties (10 hours)
   Certificate

#### Secondary part

1* Administrative support
2* Linguistic training to reach level A2 (240 to 1140 hours)  
3* Citizenship training (min. 50 hours)  
4* Socio-professional integration guidance
   Certificate of completion

### Operators

#### BON – Het Brusselse Onthaalbureau voor anderstalige Nieuwkomers
- 1 April 2004, with the legal form of a non-profit association (vzw). At the time, three reception offices in Brussels from the associative sector merged: Tracé, Compas and Oniko.
- 1 January 2015: absorption by EVA (Extern Verzelfstandigd Agentschap Integratie & Inburgering), semi-public body (centralisation). New name: **Inburgering Brussel**

#### BAPA Bruxelles – Reception office for newcomers
Max. 6 in the territory of Brussels

Legal form: non-profit association
- April 2016: VIA (Schaerbeek & Molenbeek)
- September 2016: **BAPA Bruxelles (Bruxelles-Ville)**

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**Table 2 - part 1. Comparison between the Brussels integration and reception programmes.**
These lessons focus on the basic knowledge which should allow everyone to participate actively in Flemish society [Cherroud, 2009: 6]. These courses also include a cultural aspect, as the values and norms in Flemish society are also taught.

Secondly, the programme includes basic Dutch courses (NT2): language is considered as a major factor for integration in society. The duration of these courses (between 90 and 600 hours) – which must allow participants to reach level A2 of the Common European Framework of Reference for Languages (CEFR) – depends on the level of schooling and initial proficiency in Dutch as well as the learning abilities of participants. Thirdly, the participants also benefit from career guidance in order to open certain perspectives (professional, educational and social). Fourthly, throughout the programme, each participant receives support from a counsellor in order to guide them through the programme, establish and follow their civic integration contract, offer assistance, verify attendance, etc.

14. At the end of these different modules, the participant may receive a civic integration certificate. Originally, this entailed a best-effort obligation (attending at least 80% of classes). Since the entry into force of the new Flemish decree on 29 February 2016, a performance obligation also exists [Ganty & Delgrange, 2015]. As explained by the Flemish agency Integratie en Inburgering [2016: 22]: ‘Concreet zal het inburgeringsattest enkel nog worden uitgereikt aan wie geslaagd is voor MO en NT2’. In reality, success in the MO module will be evaluated based on regular and active participation (evaluated on an ongoing basis), the establishment of a plan of action and the carrying out of two of the actions included in the latter (evaluation at the end of the programme) [Agentschap Integratie en Inburgering, 2016: 22].
Following the *inburgeringstraject*, the participant (*inburgeraar*) has the possibility to continue learning in order to participate fully in society\(^{16}\) (for example, undergo professional training, take additional Dutch courses, pursue studies, etc.).

In the French-speaking community, the initial part of the reception programme created by COCOF includes information on rights and duties (10 hours), which must focus at least on the following themes: ‘the rights and duties contained in the Constitution, the European Convention on Human Rights as well as the rights and duties of beneficiaries in the area of health, housing, mobility, employment, training and education’.\(^{19}\) Social assessment is included in order to evaluate the situation of the newcomer (family, professional, socioeconomic, etc.) and point them in the direction of assistance or support if necessary. In parallel, a linguistic assessment determines whether the beneficiary meets the A2 requirements of the CEFR.\(^{20}\) After going to a reception office (BAPA) and undergoing a social and linguistic assessment, as well as receiving information on rights and duties, the newcomer will receive a certificate of completion. If needs are identified, the newcomer will be given the opportunity to enter into a ‘reception agreement’ (secondary part) which offers: linguistic training to reach level A2 (from 240 to 1140 hours\(^{21}\)), citizenship training (minimum 50 hours),\(^{22}\) socio-professional integration guidance and support in administrative processes.\(^{23}\) The secondary part – via the reception agreement – leads to a certificate of completion.\(^{24}\)

The programme in the Dutch-speaking and French-speaking communities therefore have distinct requirements and are organised differently, in particular regarding the division of the different parts. Thus, the division between the initial and secondary parts is not the same and may lead to some confusion. In practice, the initial part offered by VG should not be compared to the first part offered by COCOF, but rather to both of its parts as a whole. Thus, the Flemish secondary part, which is implemented by regular structures which are not specific to new immigrants, is the equivalent of socio-professional guidance, social cohesion, etc. in the French-speaking community. This question is raised especially regarding the recognition of certificates awarded in the framework of the integration or reception programmes (see section 3.3.).

### 2.2. The operators

Since 2004, the operationalisation of *inburgering* in Brussels is carried out through the intermediary of BON.\(^{25}\) This is the Brussels office in charge of civic integration, financed by VG. It played a major role for more than ten years, while maintaining its uniqueness with respect to the other Flemish integration bodies.\(^{26}\) However, after ten years of existence, since 1 January 2015, this reception department – which had existed previously as a non-profit association – was absorbed by a Flemish ‘super-agency’\(^{27}\) and became *Inburgering Brussel*. In fact, all of the Flemish reception offices and Flemish integration centres – except in Ghent and Antwerp – were merged into a semi-public body: a private and autonomous externalised agency\(^{28}\) (*Extern Verzelfstandigd Agentschap (EVA) Integratie & Inburgering*) [Van den Broucke et al., 2016: 21].

In the framework of this merger, a debate has divided certain politicians from VGC and the Flemish authorities. Brigitte Grouwels\(^{29}\) (CD&V) pleaded for a exceptional status for Brussels, like Ghent or Antwerp, as Brussels represents a special situation, in particular due to its bilingual character and the diversity of its population.\(^{30}\) She wanted VGC to be directly responsible for this policy and its directions. In the end, Brussels was not granted an exceptional status outside EVA\(^{31}\) but obtained a special status all the same, as VGC plays the role of ‘director’\(^{32}\) of social and civic integration policies in the Brussels territory.

In the French-speaking community, the reception offices for newcomers (BAPAs) are the operators of the reception programme. The decree provides for the establishment of a maximum of six BAPAs in the territory of Brussels.\(^{33}\) There will not be a single centralised structure offering the reception programme in Brussels, but instead there will be several operators, different non-profit associations and different approvals.\(^{34}\) The offices are chosen based on a call for tenders. While there were plans to open only one BAPA in 2015-2016, the French-language government in Brussels finally decided to open two, justified by growing demands and needs for reception and support for refugees.\(^{35}\) According to another interpretation, the opening of two offices rather than just one would respond to the political arbitrations and negotiations between partners of the majority\(^{36}\) [Vallet, 26 November...\(^{37}\)]
21. The different legal and operational forms must therefore be underlined. In the Dutch-speaking community, the objective behind the creation of EVA was to avoid the scattering of structures and to work towards a recentralisation of the inburgering sector [Michielsen et al., 2014: 72]. In the French-speaking community, on the contrary, different and autonomous non-profit associations are in charge of the implementation of the reception programme. Furthermore, while these operators are associations, they are, in reality, closely linked to the municipal authorities. Nevertheless, training operators certainly have less flexibility in the Dutch-speaking community than in the non-profit associations working under COCOF. The latter is likely to cause an even greater heterogeneity of practices – beyond the difference between those of the Dutch-speaking and French-speaking communities – within the BAPAs themselves. For this reason, questions remain as to the harmonisation and coordination which must take place. During the debates on 17 June 2016, Rudi Vervoort declared: ‘Concerning the coordination between the two BAPAs, I have suggested holding meetings on these subjects within the administration. (...) We must try to preserve a common core for all of the BAPAs, but over time there will probably be a type of orientation which differs from one BAPA to the next. We are just at the beginning, and the challenge will be to maintain coordination which is as global as possible and a maximum amount of coherence between the different associations in charge of managing the reception offices.’ He also maintained that the objective is not to create competition between the BAPAs but to create a local rooting in order to favour projects in the field, accounting for differences between the communities and meeting the different needs which arise. Nevertheless, it is necessary to follow the evolution of this coordination so that practices do not become more heterogeneous, and the offer, more fragmented or even competitive.

2.3. The target public and the available offer

22. The Dutch-language offer in Brussels is intended for a simplified target group with respect to Flanders, where the compulsory nature implies a distinction between the people who have a right to the inburgering programme and those who must take it [Somers, 2016]. In Brussels, the target public concerns, on the one hand, people from countries other than Belgium who are authorised to live for a long period in Belgium and, on the other hand, Belgians who were born abroad and who have at least one parent who was also born abroad. In 2015, the number of people who were taking the course increased again, with 3,374 contracts signed (compared to 2,426 in 2012). Currently, the cruising speed of BON is evaluated at approximately 3,000 people per year.

23. In the French-speaking community, the reception programme will be accessible to people of foreign nationality over the age of 18 who have lived in Belgium legally for less than three years and who have a residence permit for more than three months. According to a study [Ansay et al., 2012], more than 120,000 people fit this definition. On a yearly basis, Brussels has more than 30,000 newcomers, 11,000 of whom are non-European. This figure is particularly significant because it serves as a standard for the target public in the case of the compulsory programme implemented by a COCOM ordinance. In fact, due to the principle of free movement in the European Union, only third country nationals, with some exceptions, may be forced to take an integration programme.

24. This difference should be pointed out: in the case of the French-speaking community, the target group is limited with respect to its Flemish counterpart, as only the newcomers who have been present for less than three years and who are of foreign nationality may take the programme. Generally speaking, at this stage, the integration offer in Brussels is estimated to be available to 7,000 people, according to the following distribution: 4,000 for the two BAPAs (when they will be fully operational) and 3,000 for BON.
2.4. The budgetary means

25. In the Dutch-speaking community, let us first mention the financing received by BON, which – until 2014 and its absorption by EVA – benefited from its own budgetary envelope amounting to 4,706,251 euros.47 Beginning in 2015, Inburgering Brussel has operated as part of EVA and its financing is taken from the budget of the Flemish agency, amounting to 6,418,604 euros in 2015. Beyond this absolute figure, it is useful to know what the Flemish investments in Brussels represented in relative terms, in matters related to integration and inburgering, namely a ratio between the investments devoted to the capital and the global budgetary envelope. This measurement is especially interesting, as the Flemish Community is committed to respecting the ‘Brussel-norm’, whereby 5% of the Flemish Community’s expenses must be for Brussels 48 [BRO]. In order to obtain this budget, several budgets must be added together, as – until the end of 2014 – grants for integration and inburgering in Brussels were allocated to three different non-profit associations: the BON reception office, the FOYER integration centre and Brussel Onthaal.49 Beginning in 2015, there have no longer been any special grants for Brussels, but part of the global resources of EVA are allocated to Brussels. These calculations (figure 1) show us that the standard of 5% is widely adhered to, and even reaches 11% for recent years and 14.4% in 2016, which was a special year, as additional means were allocated to these matters due to the asylum crisis. Another interesting calculation: the 3,000 openings in Brussels correspond to 17% of all of the integration programmes financed by the Flemish Community. Furthermore, due to additional means announced in the framework of the asylum crisis, 2,400 additional openings must be made available in Brussels, to reach a total of 5,400 openings.50

Figure 1. Financing of integratie en inburgering matters by the Flemish Community: budget for Brussels and relationship between the budget allocation in Brussels and the total Flemish budget. After 2014, the method of financing was modified due to the implementation of EVA’s Integratie en Inburgering. The non-profit associations in Brussels (BON, FOYER, Brussel Onthaal) no longer receive their own grants, but instead receive a share of the Flemish agency’s global budget intended for Brussels. As of 1 January 2016, the Huis van het Nederlands Brussel has also been financed by the Integratie en Inburgering funds, receiving 1,307,680 euros. This budget also included financing for the Inburgering Brussel office. However, the specific grants for 2016 which are not yet known must also be added. The increase with respect to the 2015 budget is mainly attributable to the additional means released in the framework of the asylum crisis. Sources: Flemish parliament, vraag nr. 595 van 24 maart 2015; vraag nr. 598 van 8 juni 2016.
26. In the French-speaking community, the cost of financing a category 4 BAPA is 1.5 million euros; 3 million euros were thus released for the financing of the first two reception offices in 2016. Furthermore, COCOF released 2.1 million euros to finance the FLE operators. Nevertheless, due to significant budgetary restrictions, COCOF suffers from recurrent underfunding. Following the budgetary conclave beginning in 2015, an additional 11 million euros from the Brussels-Capital Region were announced to support the community commissions in order to face the challenges of the refugee crisis. These funds were divided between COCOF and VGC according to the drawing right system and the 80/20 ratio. Thus, 9 million euros refilled COCOF’s coffers (and 2 million were given to VGC) in the framework of the reception crisis. However, these funds were allocated to COCOF’s global budget. The opposition argued that the 9 million euros were diluted in the overall budget, being used for the global refunding of the institution rather than for a definition of new policies.

27. The communities must therefore give themselves the means to fulfil their ambitions, but are faced with structural budgetary restrictions. The offer by the French-speaking community is quite limited at this stage, but the budgetary envelope will have to increase considerably. In the Dutch-speaking community, the investments continue to increase, with a significant share for Brussels despite the creation of EVA whose objective was to rationalise costs. The budgetary challenge will only be greater if the programme becomes compulsory and the Dutch-speaking and French-speaking communities have to share the costs.

3. The institutional puzzle in Brussels and its consequences

28. The Belgian institutional structure has strongly determined the options of political stakeholders in Brussels concerning the integration of newcomers. This complex architecture has several consequences. Firstly, it makes cooperation between the different federated entities arduous (with tensions felt in this matter as well). Secondly, it complicates the implementation of a compulsory (reception or integration) programme in the territory of Brussels. Thirdly, it has many consequences for the recipients of these measures, namely the migrants.

3.1. The obstacles on the road to cooperation

29. First of all, an initial difficulty concerns the asymmetry of the competent institutions, which leads to an increase in the number of political decision-makers. In the Dutch-speaking community, the competent institution is the Flemish Community (which merged with the Flemish Region). It is a single and strong political stakeholder: Inburgering constitutes a specific portfolio, and the Flemish Minister Liesbeth Homans (N-VA) is currently in charge of this matter. EVA’s Integratie en Inburgering is now a stakeholder to consider as well, as this agency is responsible for the operationalisation of inburgering and, above all, absorbs BON. For its part, VGC is not autonomous in this matter and must collaborate with EVA as a ‘director’. Time will tell what VGC’s true influence in this matter will be. As regards the French-speaking community in Brussels, COCOF is the competent institution, and social cohesion is currently in the portfolio of Minister Rudi Vervoort (PS) who is Minister-President of the Brussels-Capital Region. At the level of COCOM, the portfolio is the joint responsibility of Céline Fremault (cdH) and Pascal Smet (sp.a). The implementation of a coherent reception and integration policy in Brussels requires the collaboration of all of these stakeholders. This would be even more necessary if the political decision-makers wish to make the programme compulsory in Brussels via COCOM (see section 3.2). This cooperation is not a given, in particular as the Flemish decision-makers in Brussels who make up COCOM (and VGC) are sometimes in an awkward position with respect to their Flemish counterparts. Their careers do not take place at the same level of authority (Brussels-Capital Region vs. Flanders), and the coalitions for the 2014-2019 legislature are not identical (in Brussels, Open-VLD, sp.a, CD&V, and in Flanders, N-VA, CD&V, Open-VLD).

30. More globally, at national level, difficulties emerge regarding intra-federal mobility and the recognition of programmes by the different federated entities. In this case, the new Flemish decree now provides that newcomers who first live in Brussels and Wallonia and who then move to Flanders within five years following their arrival in Belgium, are also required to take the inburgeringstraject. What is the situation now that a less demanding French-language programme exists in Brussels (and in Wallonia)? In April 2015, the spokesperson for Minister Homans declared: ‘When the other programmes have been implemented, it will be
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3.2. The problem of compulsory programmes in the territory of Brussels

31. Due to the assignment of powers and the will not to create subnationalities in Brussels, the Dutch-language and French-language decision-makers were faced with a true problem when they wished to make their integration or reception programmes compulsory.

32. As a pioneer in the matter, the Flemish Community was the first to run into this difficulty, as it chose to make inburgering compulsory in Flanders as of 2004, but is not able to do the same in Brussels. In the French-speaking community, it was first necessary for the idea of a reception programme to be recognised. While the Brussels opposition (MR) had already had the occasion as of 2003 to make several proposals in this area, for the first time, during the summer of 2012, the more left-wing parties in control of the executive (PS-Ecolo-cdH for the 2009-2014 legislature) put this policy on their agenda. The French-language reception programme was finally adopted in 2013 [Adam, 2013c] and the idea of the compulsory character gained recognition gradually. Let us underline that this was a Copernican revolution in the French-speaking community’s integration philosophy, which was based traditionally on a more republican and universalist model [Jacobs & Rea, 2007; Adam, 2013a,b].

33. In the end, according to different timescales, the French-speaking community and Dutch-speaking community expressed their will to make their programmes compulsory. In order to do so, COCOM must intervene as the only competent authority to create rights and duties at individual level and, consequently, approve of the content and organisation of the programme. A COCOM ordinance has been announced for 2017. At this stage, the solution being considered is not to offer an autonomous and bilingual “COCOM” programme – which would presuppose an abandonment of Flemish Community and COCOF policies in order to create a common policy – but rather for COCOM to base the obligation on existing programmes. The definition of the contents of the programme would be minimal in order to preserve the well-established Dutch-language system and to continue the expansion of the French-language system. Administrative sanctions would be provided for (from 100 to 2,500 euros). What will become of the target group, which differs currently according to the programme? In parallel, significant budgetary means will have to be released: if the programme becomes compulsory, who will pay for it, or, in other words, what will the proportion of contributions be? Finally, if the integration programme in Brussels becomes compulsory via COCOM by means of an ordinance, a cooperation agreement would be necessary between VG, COCOF and COCOM.

3.3. The uncertainty for the beneficiaries of the programmes

34. The institutional puzzle, which leads to the existence of two different programmes in the same territory, has consequences for the beneficiaries of these programmes, namely the new immigrants. At certain levels, they become the hostages of a very complicated system. If the mysteries of the federal system are already difficult for initiates to understand, it is very likely that the situation should seem inextricable to a newcomer who is of course unfamiliar with Belgian institutional architecture. Furthermore, this established fact creates the requirement for an ethnolinguistic positioning of newcomers, who must ‘choose their side’ and arbitrate between the Dutch-language and French-language offers [Xhardez, 2014: 343]. Which criteria will they use to make their choice? It would be detrimental for them to be prisoners of a competition between the entities, with different offers, seeking to attract the largest numbers or – on the contrary, perhaps for budgetary reasons – the smallest numbers. Furthermore, as mentioned above, the heterogeneity of offers could lead to different qualities of training, once again to the detriment of new immigrants. Objectively, one may even wonder if this situation ends up creating two different citizenships in the same territory, further fragmenting the figure of the citizen in Belgium. As soon as the programme was implemented in Flanders, Sébastien Van Drooopenbroeck [2006] questioned the de facto creation of federated citizenships within the federal state. His questions are all the more pertinent today due to the increasing number of integration programmes.
35. Finally, there is one point in particular which deserves our attention: it involves the effects of a certificate of completion of a programme for migrants. This question is raised with respect to obtaining the Belgian nationality (federal matter), as proof of social integration is required in the framework of the short formula for declaring Belgian nationality. This may be proven in particular by an ‘integration course’. Would the certificates issued by COCOF be taken into consideration for the acquisition of the Belgian nationality? The federal law is silent and there is no implementation decree at this stage which establishes the list of recognised ‘integration courses’. In the Dutch-speaking community, the system is well established and jurisprudence in the matter states that inburgering certificates must be recognised. However, in the French-speaking community, the situation is particularly vague.

36. As a reminder, the procedure in the matter is as follows (art. 15 of the Nationality Code): the Registrar collects the documents when the declaration is made and verifies that the file is complete. Then the Public Prosecutor’s Office, the Immigration Office and the State Security are asked to deliver an opinion within four months on the potential absence of criteria to be met in order to benefit from this procedure, and on the possible existence of a hindrance resulting from serious personal matters. The Public Prosecutor must therefore deliver a positive or negative opinion. In the absence of an implementation decree or directives from the Minister of Justice, we will have to see which practices will prevail among Registrars and different Public Prosecutors: will they recognise COCOF certificates? In Brussels, Minister Rudi Vervoort wrote a letter to the Public Prosecutor of Brussels to present the COCOF integration measures (at the level of the reception programme as well as some provided for by social cohesion). In accordance with the separation of powers, it is, however, the judicial power which is in charge. Let us underline that this is an eminently political issue: at federal and regional levels, different majorities exist, which are likely to have contrasting requirements regarding the necessary content of these ‘integration courses’, as well as, more generally, the meaning of nationality itself. Will this system lead to easier access to nationality which will vary according to the ‘course’ taken? The situation will inevitably become clearer.

Conclusion

37. In Brussels, the institutional imbroglio complicates the already sensitive matter of the reception of new immigrants and their support. The refugee crisis in Europe—and especially in its capital—and the question of their integration in society in the coming years, have made matters worse for this institutional and political muddle. There is still a lack of understanding and some dissension coming from both sides.

38. On the one hand, the decision-makers from the Dutch-speaking community demand that the French-speaking community should take responsibility and act accordingly, underlining that they are more than ten years behind in this matter and that they should follow their well-established example. On the other hand, the decision-makers from the French-speaking community sometimes seem to get ahead of themselves—as there are insufficient means for the moment and operationalisation requires time—while trying to dissociate themselves from a Flemish programme which they have criticised in the past. However, the road to collaboration is now open within COCOM, even if the most delicate arbitrations still need to take place: budget distribution, harmonisation of contents (by establishing the smallest common denominator?), definition of target groups, implementation of a system of control and sanctions, recognition of certificates by other entities and levels of power, etc.

39. In these arbitrations, we must not lose sight of the interests of migrants themselves so that they do not become hostages of a very (overly?) complicated system.
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**Websites**


**Newspaper articles**


Legal texts

N.B. The legal references related to the Flemish legislation are in keeping with the V&A legal reference system (Interuniversitaire Commissie Juridische Verwijzingen en Afkortingen).


Loi du 4 décembre 2012 modifiant le Code de la nationalité belge afin de rendre l'acquisition de la nationalité belge neutre du point de vue de l'immigration, M.B., 14 décembre 2012.

Décret spécial de la Communauté française du 19 juillet 1993 attribuant l’exercice de certaines compétences de la Communauté française à la Région wallonne et à la Commission communautaire française, M.B., 10 septembre 1993.


Decr.Vl. 7 juin 2013 betreffende het Vlaamse integratie- en inburgeringsbeleid, BS 26 juni 2013


Samenwerkingsovereenkomst tussen de Vlaamse Gemeenschap- scommissie (VGC) en het extern verzelfstandigd Agentschap Integratie en Inburgering du 26 novembre 2015


The videos published in Brussels Studies can be watched on the Brussels Studies Vimeo channel, available here: http://vimeo.com/channels/BrusselsStudies

2 The latest update of this article took place on 24 August 2016 and does not take into account the legislative changes, political options or media announcements which have occurred since this date.
3 The exercise of jurisdiction referred to in art. 5, par. 1, II, 3° (reception and integration of immigrants) of the special law of institutional reforms of 8 August 1980 was transferred by the French Community to the Walloon Region and COCOF, in accordance with article 138 of the Constitution: see art. 3 of the Décret spécial de la Communauté française du 19 juillet 1993 attribuant l’exercice de certaines compétences de la Communauté française à la Région wallonne et à la Commission communautaire française, M.B., 10 September 1993.
4 The Walloon Region now has an integration programme as well. See the décret du 27 mars 2014 remplaçant le livre II du Code wallon de l’Action sociale et de la Santé (CWASS) relatif à l’intégration des personnes étrangères ou d’origine étrangère, M.B., 18 April 2014.
5 This policy was implemented by the decree of the Flemish Community of 28 February 2003 (Decr.Vl. 28 februari 2003 betreffende het Vlaamse inburgeringsbeleid, BS 8 May 2003 (below: Inburgeringsdecreet)). This decree came into effect on 1 April 2004 but was replaced by a new decree (see note below).
9 Art. 28 Integratie- en Inburgeringsdecreet.
11 “Having knowledge and competence is not everything; values and norms also play a central role. It is essential for the newcomers to know the values and norms which form the basis of Flemish and Belgian society in all of its diversity” [Vlaamse overheid, 2010: 6].

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16 See section 2.2 of the present publication.
17 Our translation: ‘In concrete terms, the inburgering certificate will be delivered only to those who pass the MO modules in NT2’.
18 Art. 34, al. 2 Integratie- en Inburgeringsdecreet: “Na voltooiing van zijn inburgeringsstraject heeft de inburgeraar recht op deelname aan een vervolganbod dat aansluit op zijn inburgeringsstraject en op zijn levensloopbaan. Het vervolganbod beoogt een volwaardige participatie van de inburgeraar in de samenleving”.
20 Art. 10 of decrees 2014/562.
21 Art. 17 of decrees 2014/562; see also the addendum: « Annexe I19 – Nomenclature des formations linguistiques en vue d’atteindre le niveau A2 ».
22 Art. 18 of decrees 2014/562.
23 Art. 16 of decrees 2014/562.
24 Art. 7 of the reception programme decrees, art. 20 of decrees 2014/562.
25 Brussels onthaalbureau voor inburgering. Before this, its name was changed several times: Brussels Overleg Nieuwkomers, Brussels Ondersteuningscentrum Nieuwkomers, Brussels Onthaal Nieuwkomers and het Brusselse Onthaalbureau voor anderstalige Nieuwkomers.
26 Interview with Eric de Jonge, 22 April 2014; see the excerpts from the BON annual report: ‘BON is a pluralist organisation in Brussels which takes full account of the bilingual status and the multilingual reality of the Brussels-Capital Region’ [BON, 2014: 5]; ‘the functioning of BON depends greatly on the specific context of Brussels’ and ‘Bonne is a bilingual/multilingual region where Dutch is a minority language and where civic integration is not yet compulsory’ [BON, 2014: 20].
28 Concerning the role of director played by VGC, Minister Hoomans indicated that she would return to VGC to determine the political priorities with respect to integration in Brussels, in accordance with the guidelines of the decree. The EVA agency Integratie en Inburgering later took these political priorities into account in its menuing beleidsplan (multiannual guidance plan) [Vraag n° 618, 31 March 2015]. A cooperation agreement (samenwerkingsovereenkomst) was signed between VGC and EVA [Agentschap Integratie en Inburgering., 2016: 67]; B.Col.Vl.Gem.Comm. nr. 2015/016-0500, 26 November 2015, bijlage nr. 1. See in particular art. 10 on the objective of the cooperation: “Beide partijen gaan uit van een kwaliteitsvolle samenwerking met als doelstelling het realiseren van een gecoördineerd, inclusief en horizontaal integratiebeleid in het tweetalig gebied Brussels-Hoofdstad. Het Agentschap erkent de regierol van de VGC, zoals bepaald in artikel 47 van het Decreent van 7 juni 2013 (...)”.
31 See, for example, these statements during debates in the French-language Parliament of Brussels [Report n° 20, 23 September 2015: 15; report n°23, 13 November 2015: 14].
32 The partners of the majority in the French Community Commission are PS, CDH and D66 (formerly FDF).
33 Art. 22 of decrees 2014/562.
37 Art. 16-24 Integratie- en Inburgeringsdecreet.
38 Another interesting figure concerns the number of people who have actually received an integration certificate: 1,757 people in 2014 compared to 819 in 2012 [BON, 2015: 6].
39 Actuele vraag n° 137, 13 January 2016. In 2015, 3,374 integration contracts were signed and handled by BON [Vraag 402, 26 February 2016].
40 Art. 2 reception programme decree.
41 Survey conducted by IBSA (ibsa.brussels) in July 2016 concerning the newcomers who had arrived during the year preceding the reference date (2014 for 1 January 2015). The methodology used by IBSA differs with respect to that used by Ansay, which considered as newcomers ‘the people of foreign nationality who arrived recently and who are not living temporarily in Belgium without a permanent residence permit for more than three years’.
42 Newcomers who are of age, are under age 65 and who did not have EU nationality on 1 January 2015.
One may wonder if another possible approach could be the adoption of joint decrees, which is an alternative implemented by the Sixth State Reform: see art. 92bis/1 of the law of 8 August 1980 [Batselé e.a., 2014, n° 656]; Avis du Conseil d’Etat n°52/303/AG du 20 novembre 2012.

Article 8 of the Constitution refers to the law to specify the ways in which Belgian nationality may be obtained and lost. In this case, this concerns the law of 28 June 1984 containing the Belgian Nationality Code, recently modified by the law of 4 December 2012, entering into force for the most part on 1 January 2013.


Having taken ‘an integration course provided by the competent authority of a person’s main residence at the moment the integration course is begun’, art. 12bis, §1, 2°, d) of the Nationality Code. Four solutions are considered for proving social integration: diploma or certificate, professional training, an integration course or five years of employment.

As a reminder, two certificates are issued in the reception programme: one after the diagnostic phase (part 1) and another after the reception agreement (part 2) [see table 3]. Furthermore, the target public in the French-speaking community is limited: the reception programme is intended only for newcomers, as defined by the decree, but the other migrants (who do not fit this definition) may take citizenship courses via other channels in the framework of social cohesion. Will these courses be recognised?

Interview with David Cordonnier, 22 August 2016.

Minister Vervoort – without specifying which certificate – wrote a letter in January 2016, encouraging the Public Prosecutor’s Office and the municipalities ‘to recognise the certificates which will be issued by BAPA as proof of the completion of an integration course’ [Ganty & Delgrange, 2015: 526-527]. According to Ganty and Delgrange, ‘this letter has the virtue of providing useful information to stakeholders in the field even if, in our opinion, it is not legally binding’ [2015: 527, note 163].

See for example the statements by Rudi Vervoort: ‘For many years, the policy of Flanders goes well beyond the framework of newcomers. It also concerns social housing and is aimed at turning French speakers into Dutch speakers’ [Report n° 29, 26 February 2016: 6]; ‘This also highlights the differences with respect to the Flemish model. The Flemish approach is philosophically and culturally different from ours’ [Report n°35, 17 June 2016: 17].